# LOCALPLAN

helpingshapethedistrict



## Village Housing Options Response Form 2013

For Official Use Only
Ref: 1849

Rep. Ref.

Please use this form if you wish to support or object to the Village Housing Options and Settlement Boundaries.

If you are commenting on multiple sections of the document you will need to complete a separate copy of either Part B and/or Part C of this form for each representation.

This form may be photocopied or, alternatively, extra forms can be obtained from the Council's offices or places where the plan has been made available (see back page). You can also respond online using the LDF Consultation System, visit: www.warwickdc.gov.uk/newlocalplan

#### Part A - Personal Details

|                                  | 1. Personal Details                              | 2. Agent's Details (if applicable) |
|----------------------------------|--------------------------------------------------|------------------------------------|
| Title                            | mR                                               |                                    |
| First Name                       | OWEN                                             | WDC PLANNING                       |
| Last Name                        | DAVID                                            | Ref<br>Officer                     |
| Job Title (where relevant)       |                                                  |                                    |
| Address Line 1                   |                                                  | 2 9 JAN 2014                       |
| Address Line 2                   |                                                  | SCANNED CC CR PD MA                |
| Address Line 3                   |                                                  | PRE GEN DIS                        |
| Address Line 4                   |                                                  |                                    |
| Postcode                         |                                                  | TEAL DAVID AND TO THE              |
| Telephone number                 |                                                  |                                    |
| Email address                    |                                                  | - 0 13021 - No SV C 2/             |
| Would you like to be made awar   | re of future consultations on the new            | Local Plan? V Yes No               |
| About You: Gender                |                                                  |                                    |
| Ethnic Origin                    |                                                  |                                    |
| Age                              |                                                  |                                    |
|                                  |                                                  |                                    |
| Where did you hear about this co | onsult <del>ation e.g. radio, nemopapor, m</del> | ord or moodly oximately particles  |
| PARISH COUNCIL                   |                                                  |                                    |

## Part B - Commenting on the Village Housing Options

If you are commenting on multiple sections of the document you will need to complete a separate sheet for each representation

| Sheet 1 of 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Which part of the document are you responding to?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |  |  |  |  |  |  |  |  |
| S6 Page Chapter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Paragraph                                                                                         |  |  |  |  |  |  |  |  |
| 7 Table or Figure Village Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |  |  |  |  |  |  |  |  |
| What is the nature of your representation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Object                                                                                            |  |  |  |  |  |  |  |  |
| Please set out full details of your representation of support or objection. If objecting, please set out what changes could be made to resolve your objection (Use a separate sheet if necessary).                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |  |  |  |  |  |  |
| 1 Object to the proposal to bail I (00 thanses an poterne) optim - Site I Land to the east of chur My reasons are as follows:-  10 The development bail Damage the herbage of harming the authoria along the herbage of harming the authoria obligation to prioritise harmful sites.  2) Vehicular accent the Any new access to all and the selling of many Grave II (after any this is a sainst the duty the council the selling of the church.  3) The church fields are further have a duty the normal - Building lout homes goes a gain of the normal - Building lout homes goes a gain of on siter 2+3. | Raxford by the church- dher less will cut baildings hasto protect identified for heed this this!! |  |  |  |  |  |  |  |  |

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## Part C - Commenting on the Indicative Settlement Boundaries

If you are commenting on multiple sections of the document, you will need to complete a separate sheet for each

10 1 of

Which settlement are you responding to?

Ra) for Semele

What is the nature of your representation?

Please set out full details of your objection or representation of support. If objecting, please set out what changes could be made to resolve your objection (use a separate sheet if necessary).

to the east of Church Lane) is wrong and therefore the will catie settlement bawan is also wrong. If Parford is to have 100 homes they should be built on site 2+3 and the boursans re-Draw to accommodate this and exclude site 1

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| 18/01/2014           |  |    |  |  |
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| en hour in July to 1 |  |    |  |  |