# DEAN PLANT Nelpingshapethedistrict



## Consultation on Proposed Modifications (2016) Response Form

| For Official O | nly |      |       |
|----------------|-----|------|-------|
| Person ID      |     | <br> | <br>_ |
| Rep iD         |     | _    |       |

Please use this form if you wish to support or object to the Proposed Modifications

#### This form has two parts:

Part A – Personal Details Part B – Your Representations

If your comments relate to more than one proposed Modification you will need to complete a separate Part B of this **form for each representation**.

This form may be photocopied or alternatively extra forms can be obtained from the Council's offices or places where the Modifications have been made available (see the table below). You can also respond online using the Council's e Consultation System, visit: **www.warwickdc.gov.uk/newlocalplan** 

Please provide your contact details so that we can get in touch with you regarding your representation(s) during the examination period. Your comments (including contact details) cannot be treated as confidential because the Council is required to make them available for public inspection. If your address details change, please inform us in writing. You may withdraw your objection at any time by writing to Warwick District Council, address below.

All forms should be returned by 4.45pm on Friday 22 April 2016

To return this form, please deliver by hand or post to: Development Policy Manager, Development Services, Warwick District Council, Riverside House, Milverton Hill, Leamington Spa, CV32 5QH or <a href="mailto:email

#### Where to see copies of the documents:

Copies of the proposed Modifications, updated Sustainability Appraisal and all supporting documents are available for inspection on the Council's web site at <a href="https://www.warwickdc.gov.uk/newlocalplan">www.warwickdc.gov.uk/newlocalplan</a> and also at the following locations:

- Warwick District Council Offices, Riverside House, Milverton Hill, Royal Learnington Spa;
- Learnington Town Hall, Parade, Royal Learnington Spa
- Warwickshire Direct Whitnash, Whitnash Library, Franklin Road, Whitnash
- Leamington Spa Library, The Pump Rooms, Parade, Royal Leamington Spa
- Warwickshire Direct Warwick, Shire Hall, Market Square, Warwick
- Warwickshire Direct Kenilworth, Kenilworth Library, Smalley Place, Kenilworth
- Warwickshire Direct Lillington, Lillington Library, Valley Road, Royal Leamington Spa
- Brunswick Healthy Living Centre 98-100 Shrubland Street, Royal Leamington Spa
- Finham Community Library, Finham Green Rd, Finham, Coventry, CV3 6EP

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| en e                                      | Personal Details*     If an agent is appointed, please boxes below but complete the full. | 2. Agent's complete only the Titl contact details of the ag | s <b>Details</b> (if applicable) e, Name and Organisation gent in section 2. |
|---|---|---|--|
| Title   | Mas   |   |  |
| First Name  | KULIF   |   |  |
| Last Name   | BACCHUS   |   |  |
| Job Title (where relevant)  |   |   |  |
| Organisation (where relevant)   |   |   |  |
| Address Line 1  |   |   |  |
| Address Line 2  |   |   |  |
| Address Line 3  |   |   |  |
| Address Line 4  |   |   |  |
| Postcode  |   |   |  |
| Talanhana numbar  |   |   |  |
| Telephone number Email address  |   |   |  |
| Littali addiess   |   |   |  |
|   |   | 1.  |  |
| 3. Notification of subsequent stages  | of the Local Plan   |   |  |
| Please specify whether you wish to be   |   |   |  |
| The submission of the Modifications to t                                      |   | Yes   | No 🕡   |
| Publication of the recommendations of to carry out an independent examination |   | Yes   | No 🗸   |
|   |   |   |  |
| The adoption of the Local Plan.   |   | Yes   | No 🗸   |
|   |   |   | : . ·  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
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|   |   |   |  |

Rep ID:

### Part B - Your Representations

Please note: this section will need to be completed for each representation you make

| (SA) does this representati  | on relate?   |  |  |  |
|------------------------------|--|--|--|--|
| Modification or SA:          | MODIFICATION   |  |  |  |
| Mod. Number:                 | MOD 19   |  |  |  |
| Paragraph Number             |  |  |  |  |
| Mod. Policies Map<br>Number: | MAP 21 SITE H53  |  |  |  |
| 5. Do you consider the Loca  | Plan is :  |  |  |  |
| 5.1 Legally Compliant?       | Yes No No  |  |  |  |
| 5.2 Sound?                   | Yes No V   |  |  |  |
| 6. If you answered no to que | stion 5.2, do you consider the Proposed Modification is unsound because it is not: |  |  |  |
| (Please tick)                |  |  |  |  |
| Positively Prepared:         |  |  |  |  |
| Justified:                   |  |  |  |  |
| Effective:                   |  |  |  |  |
| Consistent with National Po  | licy:  |  |  |  |

7. Please give details of why you consider the Proposed Modifications to the Submission Warwick District Local Plan are not legally compliant or are unsound. Please be as precise as possible. If you wish to support the legal compliance or soundness of the Proposed Modifications, please also use this box to set out your comments.

BARCHESTON DRIVE TO HARROW FOR CONSTRUCTION VEHICLES. IT WILL AFFECT THE VILLAGE HALL & PLAY/SPORTS AREAS. DANGER TO CHILDREN.

CONGESTION WILL BE ADDED TO THE BIRMINGHAM ROAD! WITH EXTRA TRAFFIC.

THERE ARE LOSS OF HOUSES ON CHASE MEADOW (BNILDING HAS BEEN GOING ON THERE SINCE 1996) AS I LOOKED THERE FOR A MOVE SINCE 1996) AS I LOOKED THERE FOR A MOVE AND WAS TOLD IT WOULD BE 10 YEARS — THATS AND WAS TOLD IT WOULD BE 10 YEARS — THATS AND WAS TOLD IT WOULD BE 10 YEARS — THATS AND YEARS AGO AND STILL MORE! HATTON PARK RESIDENTS DONTWANT MORE & MORE!! STOP & LISTEN CONTINUE ON A SEPARAL SHOOT WANT MORE & MORE!! STOP & LISTEN CONTINUE ON A SEPARAL SHOOT INCIDENTS.

8. Please set out what change(s) you consider necessary to make the Proposed Modifications to the Submission Warwick District Local Plan legally compliant or sound, having regard to the test you have identified at Question 5 above where this relates to soundness. You will need to say why this change will make the Local Plan/Sustainability Appraisal legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

THE LAND BETWEEN HATTON ARMS & DOWN TO THE 2 HOUSES BY THE WATER TOWER ON THE CANAL SIDE THERE IS A PRECE OF LAND THAT LOOKS A MESS - WHY NOT BUILD THERE!? THERE IS A 2 BUILT HOMES SO THE OTHER SIDE OF THEM GOING UP TO TOWARDS THE PUB - UTILISE THAT LAND!!

Continue on a separate sheet if necessary

Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested changes, as there will not normally be a subsequent opportunity to make further representations. Further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.

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| 9.                   | If your representation is seeking a change, do you consider it necessary to participate at the oral part of the examination?   |
|----------------------|--|
| No,                  | I do not wish to participate at the oral examination   |
| Yes                  | , I wish to participate at the oral examination  |
|                      | If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
| Co                   | intinue on a separate sheet if necessary   |
| repres               | e note: This written representation carries the same weight and will be subject to the same scrutiny as oral sentations. The Inspector will determine the most appropriate procedure to adopt to hear those who have ted that they wish to participate at the oral part of the examination.  |
| 11.                  | Declaration  |
|                      | derstand that all comments submitted will be considered in line with this consultation, and that my comments will made publicly available and may be identifiable to my name/organisation.   |
| Sign                 | ed:  |
| Date                 | : 16/4/16  |
| offic<br>Loc<br>held | lies of all the comments and supporting representations will be made available for others to see at the Council's see at Riverside House and online via the Council's e-consultation system. Please note that all comments on the all Plan are in the public domain and the Council cannot accept confidential objections. The information will be from a database and used to assist with the preparation of the new Local Plan and with consideration of planning lications in accordance with the Data Protection Act 1998. |
| For O                | fficial Use Only   |
| Perso                | n ID: Rep ID:  |