

## Publication Draft Representation Form 2014

For Official Only	
Person ID	
Rep ID	

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This form has two parts:

- Part A – Personal Details
- Part B – Your Representations

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# Part A - Personal Details

	1. Personal Details*	2. Agent's Details (if applicable)
	* If an agent is appointed, please complete only the Title, Name and Organisation boxes below but complete the full contact details of the agent in section 2.	
Title	Ms	Mr
First Name	Sarah	Russell
Last Name	Milward	Crow
Job Title (where relevant)		
Organisation (where relevant)	C/o Agent	
Address Line 1		
Address Line 2		
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Postcode		
Telephone number		
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### 3. Notification of subsequent stages of the Local Plan

Please specify whether you wish to be notified of any of the following:

The submission of the Local Plan for independent examination	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
Publication of the recommendations of any person appointed to carry out an independent examination of the Local Plan	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
The adoption of the Local Plan.	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>

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## Part B - Your Representations

Please note: this section will need to be completed for each representation you make on each separate policy.

### 4. To which part of the Local Plan or Sustainability Appraisal (SA) does this representation relate?

Local Plan or SA:

Local Plan

Paragraph Number:

1.29 (Plan Period)

Policy Number:

Policies Map Number:

### 5. Do you consider the Local Plan is :

5.1 Legally Compliant?

Yes

No

5.2 Complies with the Duty to Co-operate?

Yes

No

5.3 Sound?

Yes

No

### 6. If you answered no to question 5.3, do you consider the Local Plan and/or SA unsound because it is not:

(please tick that apply):

Positively Prepared:

X

Justified:

X

Effective:

X

Consistent with National Policy:

x

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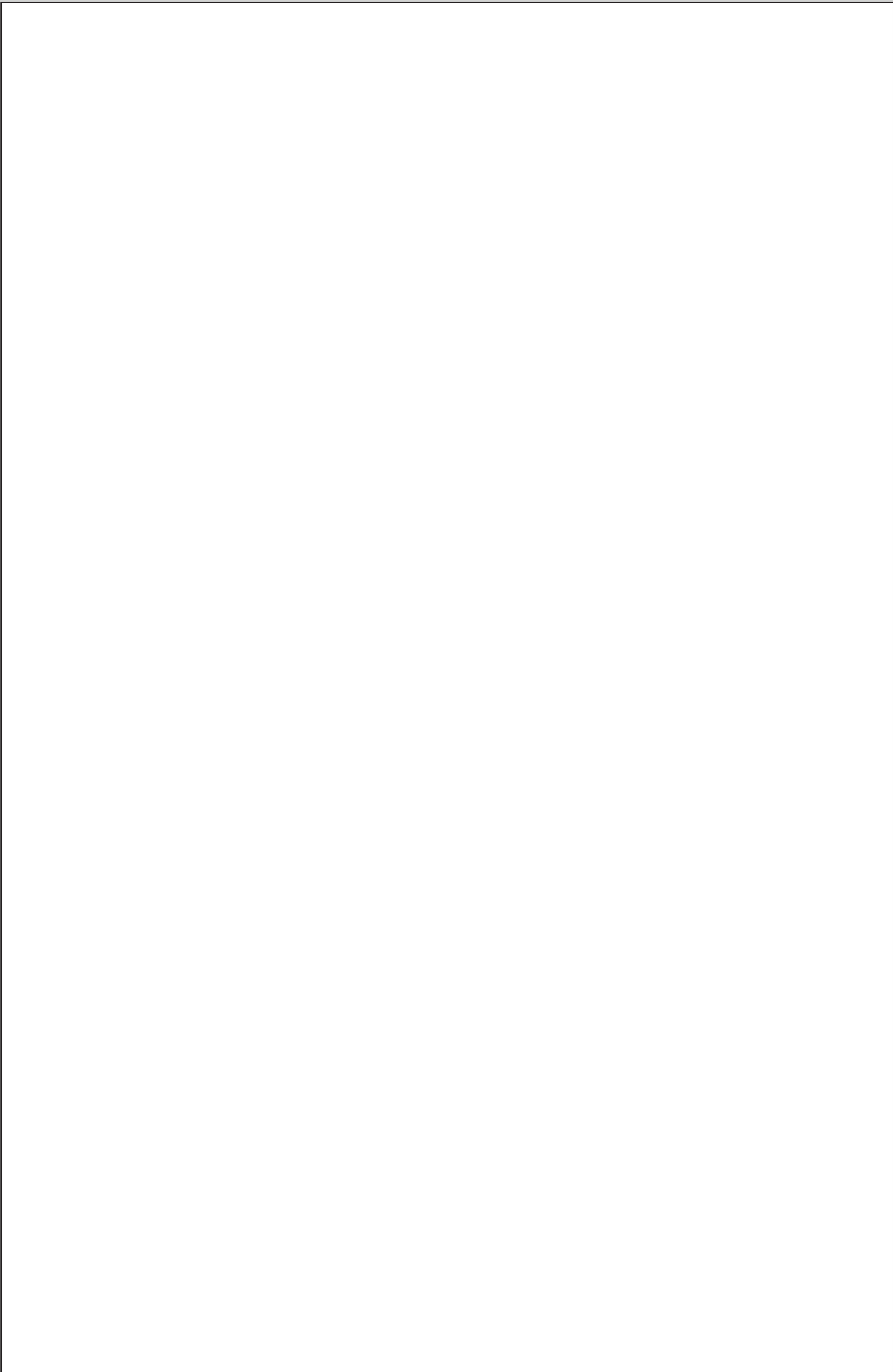
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See attached letter.







8. **Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at 7. above where this relates to soundness. (Please note that any non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be** helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Extend the Plan Period to cover up to 2031 at the earliest, in accordance with the requirements of the NPPF.



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No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

10. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

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Continue on a separate sheet if necessary

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### 11. Declaration

I understand that all comments submitted will be considered in line with this consultation, and that my comments will be made publicly available and may be identifiable to my name/organisation.

Signed:

**RUSSELL CROW**

Date :

**27<sup>th</sup> JUNE 2014**

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## Part B - Your Representations

Please note: this section will need to be completed for each representation you make on each separate policy.

### 4. To which part of the Local Plan or Sustainability Appraisal (SA) does this representation relate?

Local Plan or SA:	<input type="text" value="Local Plan"/>
Paragraph Number:	<input type="text" value="1.44 – 1.59 (Objectives)"/>
Policy Number:	<input type="text"/>
Policies Map Number:	<input type="text"/>

### 5. Do you consider the Local Plan is :

5.1 Legally Compliant?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5.2 Complies with the Duty to Co-operate?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5.3 Sound?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

### 6. If you answered no to question 5.3, do you consider the Local Plan and/or SA unsound because it is not: (please tick that apply):

Positively Prepared:	<input checked="" type="checkbox"/>
Justified:	<input checked="" type="checkbox"/>
Effective:	<input checked="" type="checkbox"/>
Consistent with National Policy:	<input checked="" type="checkbox"/>

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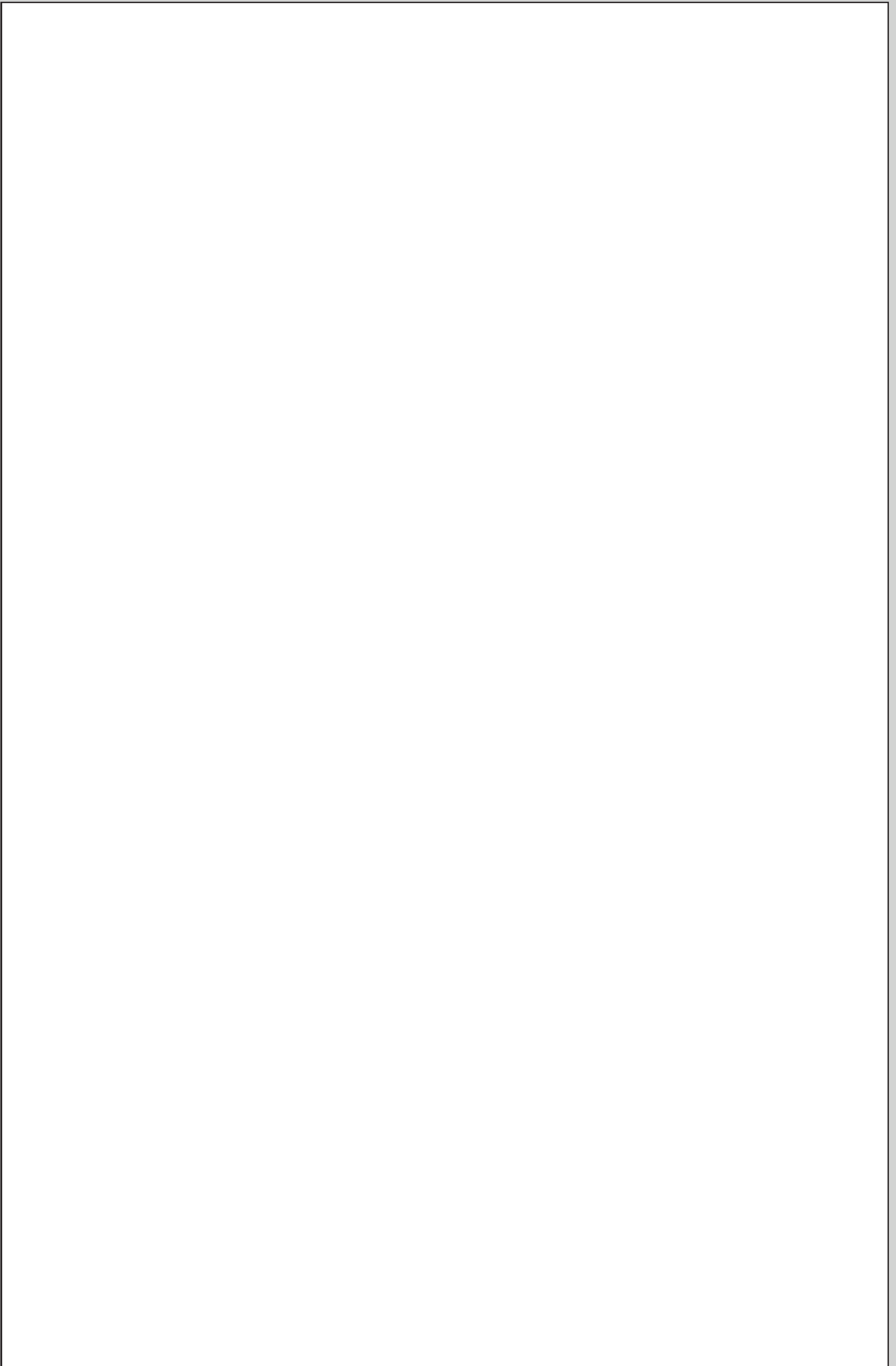
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None.



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Signed:

**RUSSELL CROW**

Date :

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### 4. To which part of the Local Plan or Sustainability Appraisal (SA) does this representation relate?

Local Plan or SA:	<input type="text" value="Local Plan"/>
Paragraph Number:	<input type="text"/>
Policy Number:	<input type="text" value="DS6"/>
Policies Map Number:	<input type="text"/>

### 5. Do you consider the Local Plan is :

5.1 Legally Compliant?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5.2 Complies with the Duty to Co-operate?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5.3 Sound?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

### 6. If you answered no to question 5.3, do you consider the Local Plan and/or SA unsound because it is not: (please tick that apply):

Positively Prepared:	<input checked="" type="checkbox"/>
Justified:	<input checked="" type="checkbox"/>
Effective:	<input checked="" type="checkbox"/>
Consistent with National Policy:	<input checked="" type="checkbox"/>

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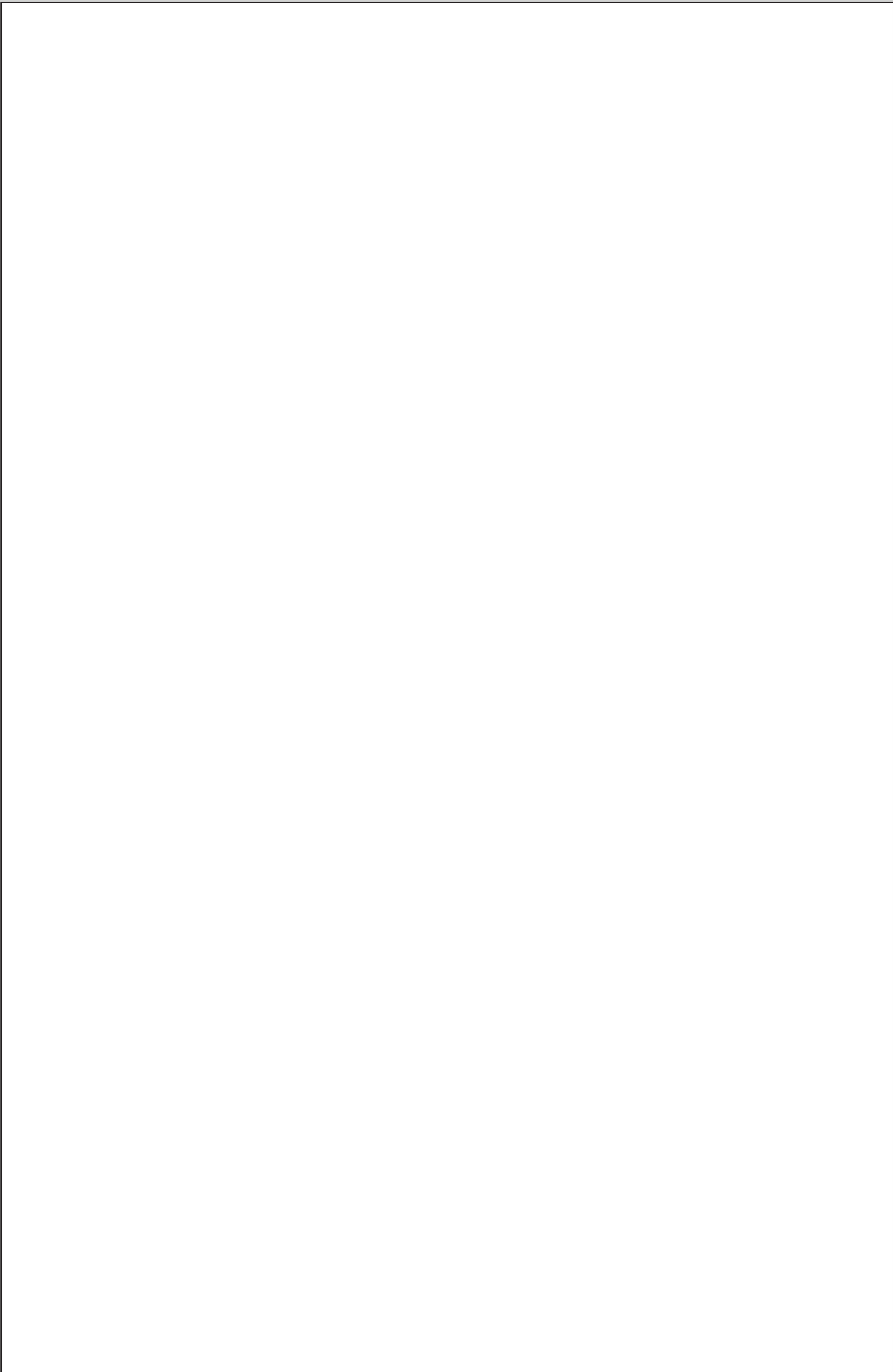
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Increase the housing requirement to a minimum of 900 dwellings per annum, with appropriate increases across settlements in Warwick District in accordance with the sustainability of the various locations.



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### 4. To which part of the Local Plan or Sustainability Appraisal (SA) does this representation relate?

Local Plan or SA:

Local Plan

Paragraph Number:

Policy Number:

DS19

Policies Map Number:

21 – Hatton Park

### 5. Do you consider the Local Plan is :

5.1 Legally Compliant?

Yes

No

5.2 Complies with the Duty to Co-operate?

Yes

No

5.3 Sound?

Yes

No

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X

Justified:

X

Effective:

X

Consistent with National Policy:

x

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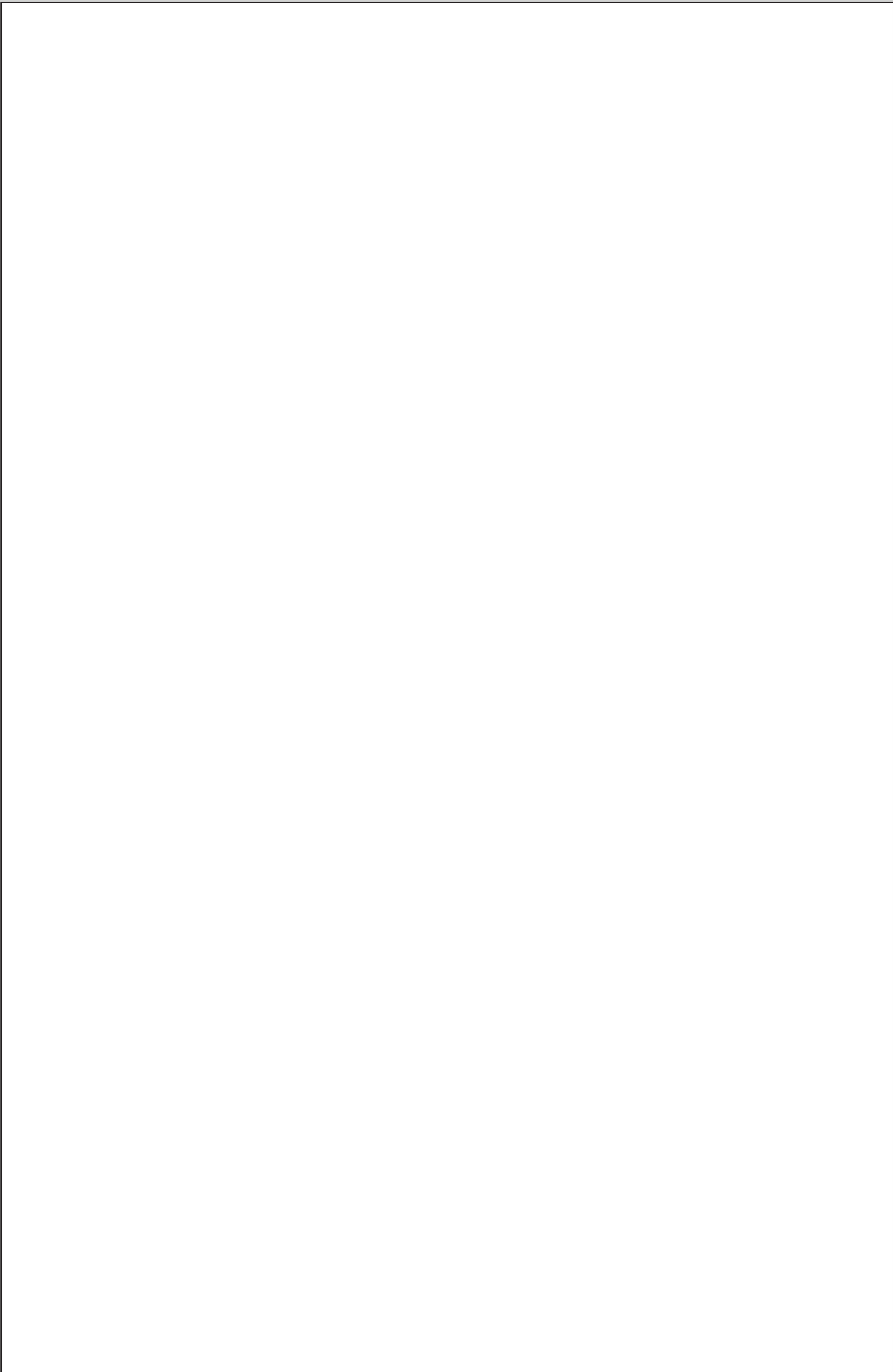
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Amend the allocation area of Site H28 to cover the red line plan attached as an Appendix 1 to these representations, or safeguard the remainder of the Site for future development and include the following policy:

*If it is demonstrated that either:*

- *there is a shortfall in the supply of housing sites against housing delivery targets for a consecutive two year period; or*
- *should a Council within the Coventry HMA demonstrate that it is not feasible for them to accommodate their own housing need.*

*The Council will work with the developers to release and phase the delivery of land east of Housing Site H28 at Hatton Park, currently identified on the Key Diagram, to help meet the identified shortfall/housing need.*



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Continue on a separate sheet if necessary

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### 11. Declaration

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Signed:

**RUSSELL CROW**

Date :

**27<sup>th</sup> JUNE 2014**

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Person ID:

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Address Line 2		
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Address Line 4		
Postcode		
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Email address		

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The adoption of the Local Plan.	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>

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## Part B - Your Representations

Please note: this section will need to be completed for each representation you make on each separate policy.

### 4. To which part of the Local Plan or Sustainability Appraisal (SA) does this representation relate?

Local Plan or SA:	<input type="text" value="Local Plan"/>
Paragraph Number:	<input type="text"/>
Policy Number:	<input type="text" value="DS20"/>
Policies Map Number:	<input type="text"/>

### 5. Do you consider the Local Plan is :

5.1 Legally Compliant?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5.2 Complies with the Duty to Co-operate?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
5.3 Sound?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

### 6. If you answered no to question 5.3, do you consider the Local Plan and/or SA unsound because it is not: (please tick that apply):

Positively Prepared:	<input checked="" type="checkbox"/>
Justified:	<input checked="" type="checkbox"/>
Effective:	<input checked="" type="checkbox"/>
Consistent with National Policy:	<input checked="" type="checkbox"/>

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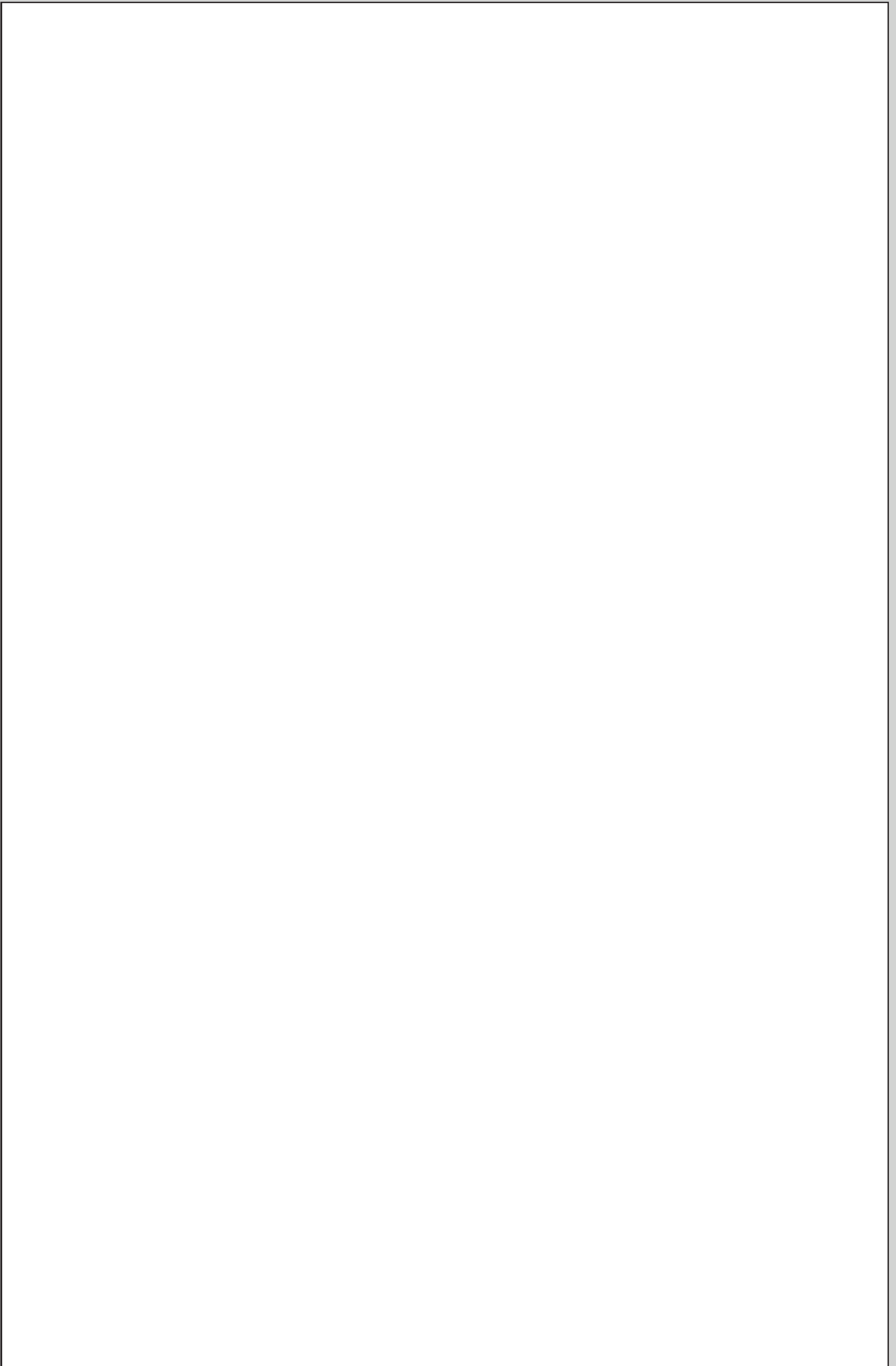
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See attached letter.







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helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

N/a – Duty to Cooperate.



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Signed:

**RUSSELL CROW**

Date :

**27<sup>th</sup> JUNE 2014**

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	1. Personal Details*	2. Agent's Details (if applicable)
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First Name	Sarah	Russell
Last Name	Milward	Crow
Job Title (where relevant)		
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Address Line 1		
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Postcode		
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## Part B - Your Representations

Please note: this section will need to be completed for each representation you make on each separate policy.

### 4. To which part of the Local Plan or Sustainability Appraisal (SA) does this representation relate?

Local Plan or SA:	<input type="text" value="Local Plan"/>
Paragraph Number:	<input type="text"/>
Policy Number:	<input type="text" value="H0"/>
Policies Map Number:	<input type="text"/>

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5.1 Legally Compliant?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
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Justified:	<input checked="" type="checkbox"/>
Effective:	<input checked="" type="checkbox"/>
Consistent with National Policy:	<input checked="" type="checkbox"/>

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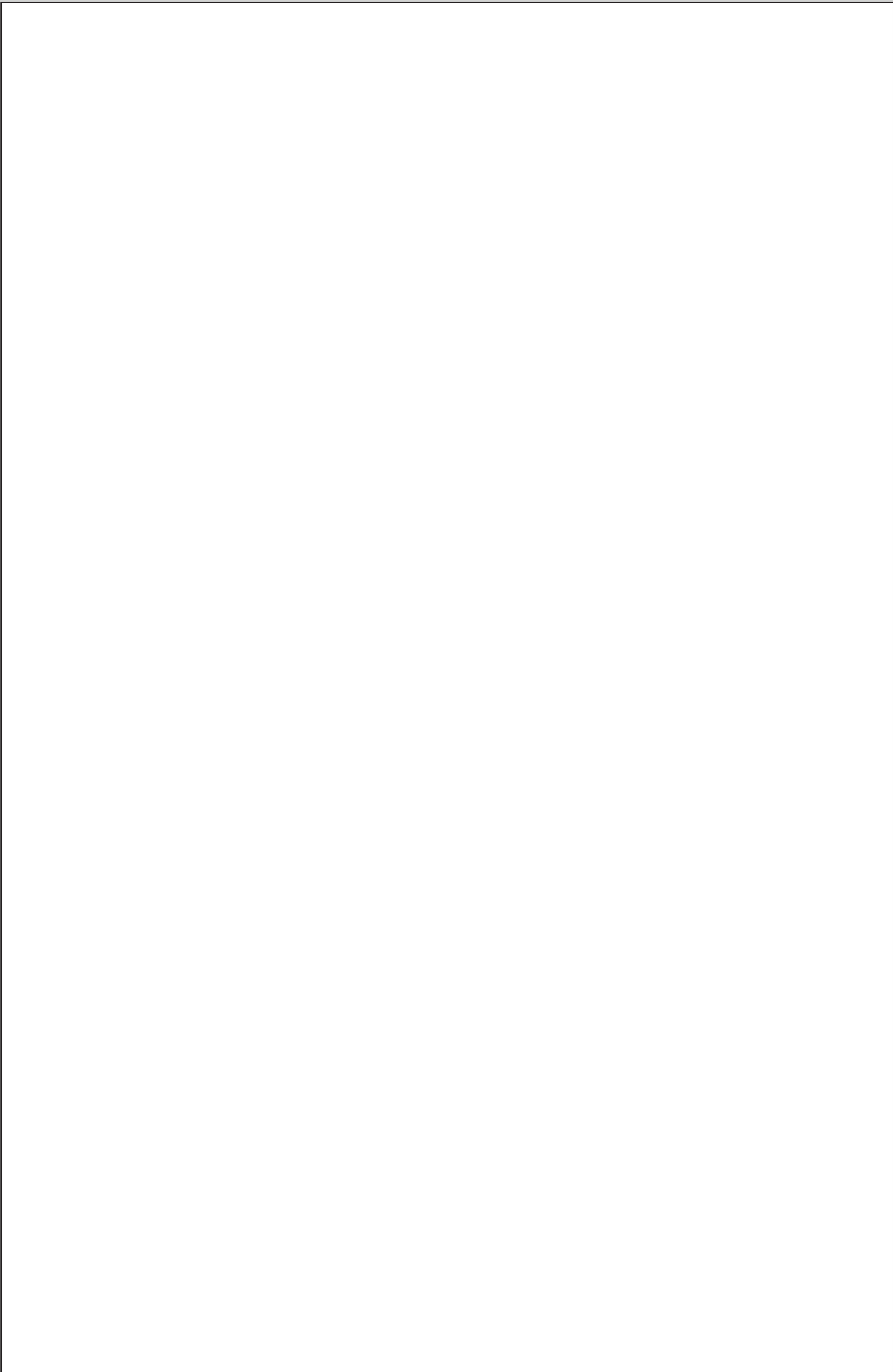
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Local Plan or SA:	<input type="text" value="Local Plan"/>
Paragraph Number:	<input type="text"/>
Policy Number:	<input type="text" value="H2"/>
Policies Map Number:	<input type="text"/>

### 5. Do you consider the Local Plan is :

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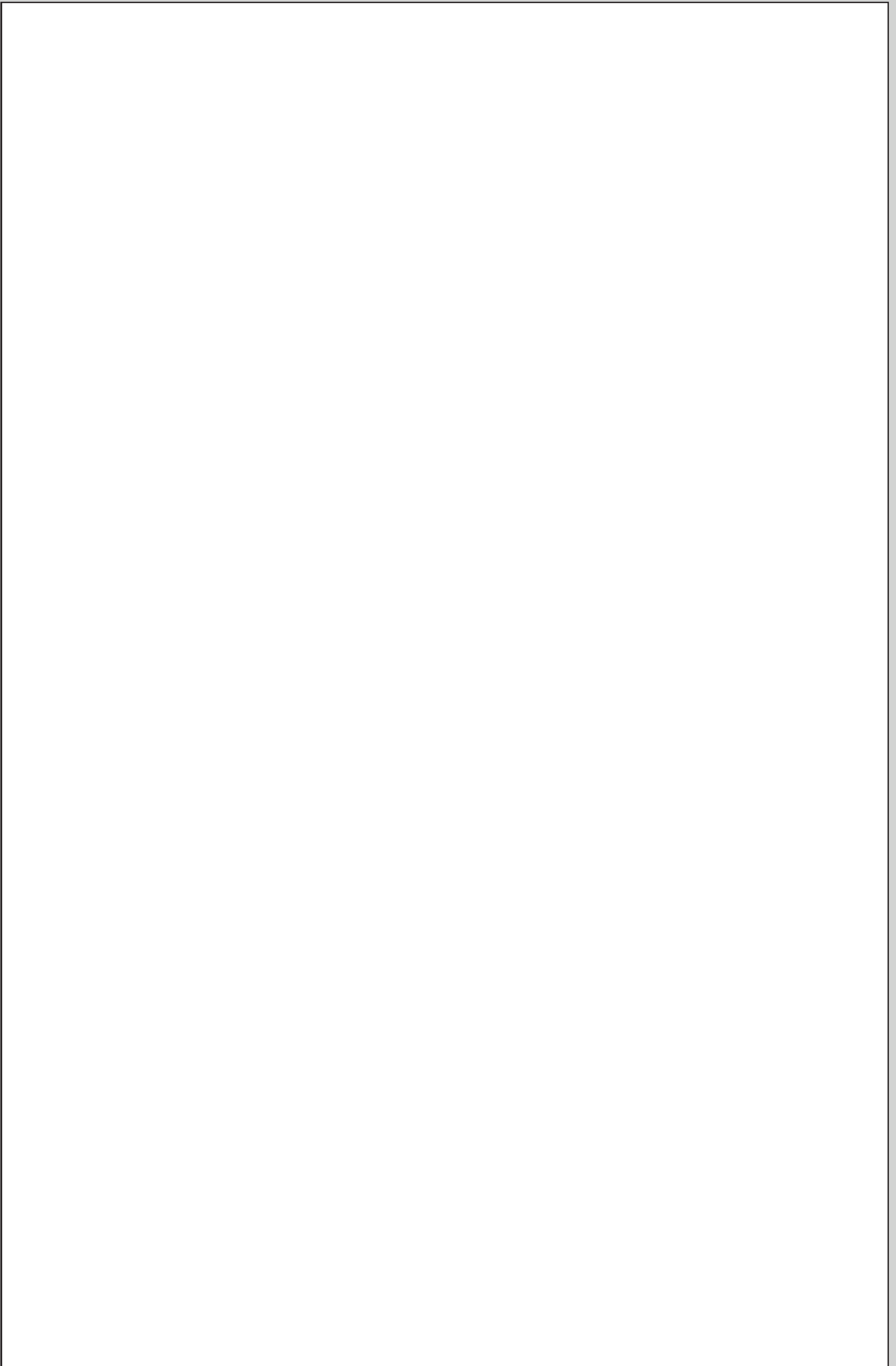
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helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Policy H2 should be re-worded in order to clarify that the overall requirement of 40% affordable housing can be reduced based on viability.



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Paragraph Number:	<input type="text"/>
Policy Number:	<input type="text" value="H10"/>
Policies Map Number:	<input type="text"/>

### 5. Do you consider the Local Plan is :

5.1 Legally Compliant?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
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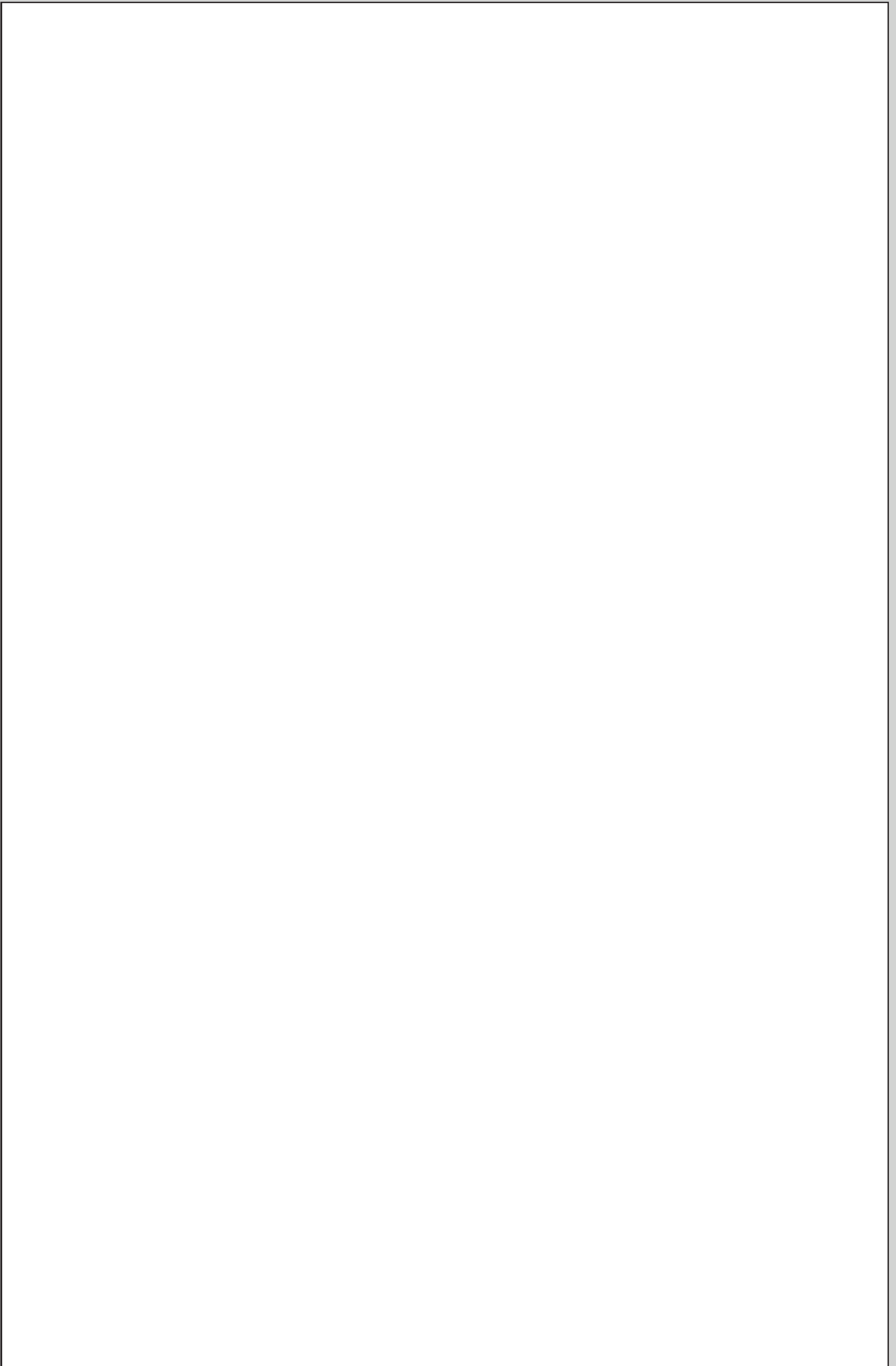
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7. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty co-operate. Please be as precise as possible. If you wish to support the legal compliance or soundness of the Local Plan or its compliance with the duty to cooperate, please also use this box to set out your comments.

See attached letter.







8. **Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at 7. above where this relates to soundness. (Please note that any non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be** helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

We wish to see part 'c' struck out and part 'b' amended to allow for developers to produce their own mix based on local housing needs.



Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at publication stage. **After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues** he/she identifies for examination.

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9. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination?

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

10. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

We wish to reserve the right to participate at the oral part of the Examination due to the important nature of this Site to the emerging Local Plan.

Continue on a separate sheet if necessary

Please note: This written representation carries the same weight and will be subject to the same scrutiny as oral representations. The Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

### 11. Declaration

I understand that all comments submitted will be considered in line with this consultation, and that my comments will be made publicly available and may be identifiable to my name/organisation.

Signed:

**RUSSELL CROW**

Date :

**27<sup>th</sup> JUNE 2014**

Copies of all the objections and supporting representations will be made available for others to see at the Council's offices at Riverside House and online via the Council's e-consultation system. Please note that all comments on the Local Plan are in the public domain and the Council cannot accept confidential objections. The information will be held on a database and used to assist with the preparation of the new Local Plan and with consideration of planning applications in accordance with the Data Protection Act 1998.

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Rep ID: